

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 3, 2014

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 353**, REPEAL OF AGRICULTURE CONSERVATION EASEMENT ACCOUNT, by Representative M. Brown, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Scott K. Jenkins Committee Chair

Voting: 3-0-4

2 HB0353.SC1.WPD ballred/JBA RF/BJB 3/3/14 5:04 pm

Bill Number

Action Class

Action Code